

Lectionary 12 - Proper 7 - 2nd Sunday after Pentecost
 ELW Holy Communion Setting Ten
 Sunday, June 19, 2022

GATHERING

The Holy Spirit calls us together as the people of God.

ORGAN PRELUDE

GATHERING SONG *Rise, Shine, You People!*

ELW 665



- 1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
 Music: WOJTKIEWIECZ, Dale Wood, 1934–2003
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GREETING

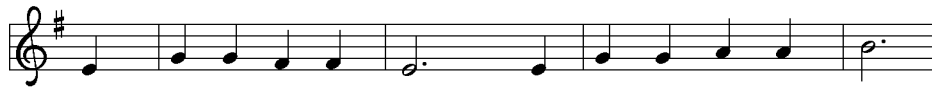
The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. **Amen.**

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE (ELW p. 204)



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 65:1-9

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long to a rebellious people,
who walk in a way that is not good, following their own devices;

³a people who provoke me to my face continually,
sacrificing in gardens and offering incense on bricks;

⁴who sit inside tombs, and spend the night in secret places;
who eat swine's flesh, with broth of abominable things in their vessels;

⁵who say, "Keep to yourself, do not come near me, for I am too holy for you."
These are a smoke in my nostrils, a fire that burns all day long.

⁶See, it is written before me:

I will not keep silent, but I will repay;
I will indeed repay into their laps

⁷their iniquities and their ancestors' iniquities together, says the LORD;
because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps full payment for their actions.

⁸Thus says the LORD:

As the wine is found in the cluster, and they say, "Do not destroy it,
for there is a blessing in it," so I will do for my servants' sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it, and my servants shall settle there.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 22:19-28

¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.

²⁰**Deliver me from the sword,
my life from the power of the dog.**

²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.

²²**I will declare your name to my people;
in the midst of the assembly I will praise you.**

²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hidden from them;
but when they cry out, the LORD hears them.**

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,
who rules over the nations.**

SECOND READING: Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

p. 205



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Luke 8:26-39

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had

seen it told them how the one who had been possessed by demons had been healed.
³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Praise the One Who Breaks the Darkness* (ELW 843)



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
 Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Gathered into one, we pray for creation, the community of believers and the whole world.

Creator God, we come to you in gratitude for the beauty of this land and all our relatives who call it home. Guide us to be better stewards of the earth. Help us to learn how best to care for lakes, waterways and the rich bounty of trees, fields, berries and all creatures who live among us. We thank you for the First Peoples who cared for this territory and welcomed newcomers to the land.

In faith-filled expectation, **Receive our prayer**

Creator God, we come to you with heavy hearts for those whose laughter has been silenced, for those whose voices have been silenced, for those who will no longer dance or play. We pray for those whose dreams have been taken or dismissed. We confess that we have often looked away and not seen or heard the cries of our Indigenous neighbours. We thank you for the resilience and strength of those who have endured great hardship.

In faith-filled expectation, **Receive our prayer.**

Creator God, we come to you in grief for those whose bodies lie in water, forest or field far from home. We pray for those who find themselves displaced from their community. We pray in solidarity with those who have been left behind to stitch together the fabric of their lives. We pray for those who have chosen suicide as a way to stop the pain. We pray for those families who do not know where to find their loved ones. In faith-filled expectation, **Receive our prayer.**

Creator God, we come to you asking for a sense of your presence in the lives of those whose hearts ache with loneliness and loss. We pray for those who are suffering in mind, body or spirit.
In faith-filled expectation, **Receive our prayer.**

Creator God, we come to you with thanksgiving for the reclaiming of lost languages, stories and traditions. We have joyful hearts when First Nations, Inuit and Métis communities are willing to share their history, teachings and cultural identity with us. We ask for your help to listen carefully and attentively to what our neighbours are saying. We are stronger and wiser for these gifts. We pray in hope for a future that is built on respect, peace and friendship.
In faith-filled expectation **Receive our prayer**

Creator God, we come to you in humility for the gifts that you have given us. Too often we have been lacking in humility and compassion for brown and black bodies. We have not seen the wounds or listened to the cries of thirst and hunger. Our hardened hearts and minds rest in the comfort of stolen land rather than the compassion of a common humanity.
In faith-filled expectation, **Receive our prayer.**

Creator God, you know our needs before we ask. Move us to action, send us your healing presence and give us strength for the week ahead. **AMEN**

PEACE

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING *I'm So Glad Jesus Lifted Me* (ELW 860)



1 I'm so glad I'm so glad
 2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
 3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
 Sa - tan had me bound, Je - sus lift - ed me,
 When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
 Music: JESUS LIFTED ME, African American spiritual

OFFERING PRAYER

Living God, you gather the wolf and the lamb to feed together
 in your peaceable reign, and you welcome us all at your table.

Reach out to us through this meal,

and show us your wounded and risen body,

that we may be nourished and believe in Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

p. 207

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer,
 in the harmonious world of your creation,
 the plants and animals,
 the seas and stars
 were whole and well in your praise.
 When sin had scarred the world,
 you sent your Son to heal our ills
 and to form us again into one.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
 his acts of healing,
 his body given up,
 and his victory over death,
 we await that day when all the peoples of the earth
 will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
 as grains scattered on the hillside become one bread,
 so let your Church be gathered from the ends of the earth,
 that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
 Almighty Father, with the Holy Spirit,
 in your holy Church,
 both now and forever.

Amen

LORD'S PRAYER

LAMB OF GOD (ELW p. 208)



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy.
Come to the banquet.

COMMUNION

PRAYER AFTER COMMUNION

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

SENDING

God blesses us and sends us in mission to the world

BLESSING

The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

SENDING SONG *Oh, for a Thousand Tongues to Sing* (ELW 886)

Oh, for a Thousand Tongues to Sing

1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
 3 The name of Je - sus charms our fears and bids our sor - rows cease,
 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
 to spread through all the earth a - broad the hon - ors of your name.
 sings mu - sic in the sin - ner's ears, brings life and health and peace.
 the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
 Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

ANNOUNCEMENTS

ORGAN POSTLUDE

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