

All Saints Day
 Setting Ten
 Sunday, November 1, 2020

GATHERING

The Holy Spirit calls us together as the people of God.

ANNOUNCEMENTS

GATHERING RITE FOR ALL SAINTS

The festival of All Saints occurs just as the landscape in the Northern Hemisphere heralds the dying of plants and the quiet of winter rest. In like manner, the readings and liturgy of this day call us to rejoice in all the saints: those who have died and now rest in Christ, those who live now, and those yet to come.

As the church year draws to a close, we hear warnings about the end of time, stories of crisis and judgment, and parables of loss and death. The Christian community speaks honestly about human frailty and mortality. At the same time, we confess our faith in the risen Lord, in the communion of saints, the resurrection of the body, and life everlasting. While both life and death may bring us fear and uncertainty, the liturgy calls us to hear the Lord's promise that he is with us in life and in death. Christ has claimed us in baptism and nourishes us in the communion of his body and blood. Christ leads us to the new Jerusalem. There we shall join all the saints in praise of God, who has turned our graves into the doorway to eternal life.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
 in whose image we are made,
 who claims us and calls us beloved.

Amen.

Holy One,

we confess that we are not awake for you.

We are not faithful in using your gifts.

We forget the least of our siblings.

We do not see your beautiful image in one another.

**We are infected by sin
 that divides your beloved community.**

**Open our hearts to your coming,
 open our eyes to see you in our neighbor,
 open our hands to serve your creation. Amen.**

Beloved, we are God's children,
 and Jesus, our Beloved, opens the door to us.
 Through ✝ Jesus you are forgiven,
 by Jesus you are welcome,
 in Jesus you are called to rejoice!
 Let us live in the promises prepared for us
 from the foundation of the world. **Amen.**

Remembrance of All Saints

Let us remember all the saints before God.
 We praise and bless you, O holy Trinity. You have taught your church that it is an
 ageless communion of saints. We thank you for gathering those who faithfully waited
 in hope for the redemption you promised, and now for adding us who celebrate the
 love of Christ for the redemption of the world. Prepare a place for us among those
 who are already with you. Help us remember them as an encouragement to saintly
 living, exciting us to love, in anticipation of an eternal reunion. With them we praise
 and bless you, O Holy Trinity. **Amen.**

Jesus says, Take my yoke upon you, and learn from me;
 for I am gentle and humble in heart,
 and you will find rest for your souls.
 For my yoke is easy, and my burden is light.
 And you will find rest for your souls.

POEM: *If Tomorrow Starts Without Me*

<https://youtu.be/8YMJclvpUlc>

MUSICAL INTERLUDE *In Paradisium* by Gabriel Fauré

<https://youtu.be/6-i1ESIRKdA>

The text for this song is a prayer: Into paradise may the angels lead you. At your
 coming may the martyrs receive you and bring you into the holy city Jerusalem. May
 the choir of angels welcome you, and where Lazarus is poor no more, may you have
 everlasting rest. amen

GREETING

Beloved of God, called to be saints:
 Grace, mercy, and peace be with you all.
 And also with you.

*Text by Marilyn Haskel from Music Sourcebook for All Saints through Transfiguration. © 2013 Augsburg
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PRAYER OF THE DAY: Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

GATHERING HYMN: Give Thanks for Saints (ELW 428)

1 Give thanks for those whose faith is firm when all a -
 2 Give thanks for those whose hope is clear, be - yond mere
 3 Give thanks for those whose love is pure, a spar - kling
 4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so
 mor - tal sight: who seek the cit - y God has planned, the
 pre - cious stone: they show by what they say and do an
 live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -
 true, e - ter - nal prom - ised land, and steer on
 in - ward beau - ty, warm and true, for God's con -
 hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!
 toward that light, a bea - con ev - er bright.
 cerns they own— God's love through them is known.
 we may say we share their pil - grim way.

Text: Martin E. Leckebusch, b. 1962
 Music: REPTON, C. Hubert H. Parry, 1848–1918
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WORD

FIRST READING: Revelation 7:9-17

The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 34:1-10, 22

¹I will bless the LORD at all times;
the praise of God shall ever be in my mouth.

²**I will glory in the LORD;**
let the lowly hear and rejoice.

³Proclaim with me the greatness of the LORD;
let us exalt God's name together.

**⁴I sought the LORD, who answered me
and delivered me from all my terrors.**

⁵Look upon the LORD and be radiant,
and let not your faces be ashamed.

**⁶I called in my affliction, and the LORD heard me
and saved me from all my troubles.**

⁷The angel of the LORD encamps around those who fear the LORD
and delivers them.

**Taste and see that the LORD is good;
happy are they who take refuge in God!**

⁹Fear the LORD, you saints of the LORD,
for those who fear the LORD lack nothing.

**¹⁰The lions are in want and suffer hunger,
but those who seek the LORD lack nothing that is good.**

²²O LORD, you redeem the life of your servants,
and those who put their trust in you will not be punished.

SECOND READING: 1 John 3:1-3

A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.

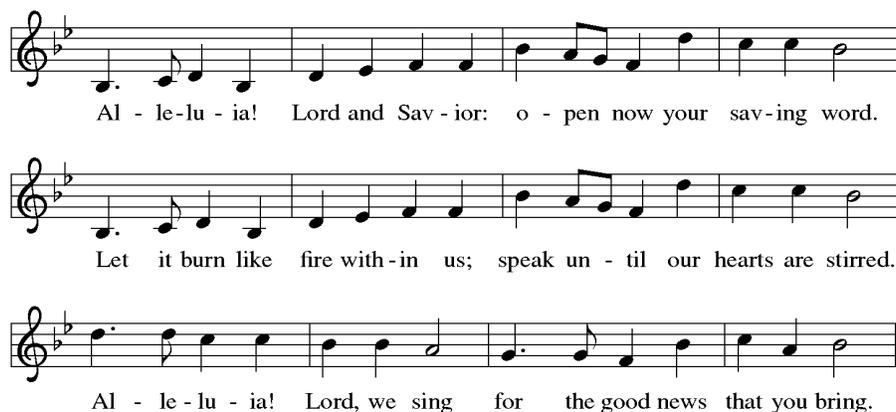
¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him.

²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 5:1-12

The holy gospel according to Matthew.

Glory to you, O Lord.

In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴"Blessed are those who mourn, for they will be comforted.

⁵"Blessed are the meek, for they will inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷"Blessed are the merciful, for they will receive mercy.

⁸"Blessed are the pure in heart, for they will see God.

⁹"Blessed are the peacemakers, for they will be called children of God.

¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The gospel of the Lord.

Praise to you, O Christ.

HYMN OF THE DAY *Blest Are They* (ELW 728) <https://youtu.be/qwSkmzw8dY8>

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Blest Are They

Leader or All



1 Blest are they, the poor in spir - it; theirs is the
 2 Blest are they, the low - ly ones; . . . they shall in -
 3 Blest are they who show mer - cy
 4 Blest are they who seek peace; . . they are the
 5 Blest are you who suf - fer hate, . . . all . . . be -



king - dom of God. Blest are they,
 her - it the earth. Blest are they who
 shall . . . be theirs. Blest are they, the
 chil - dren of God. Blest are they who
 cause . . . of me. Re - joice, be glad,

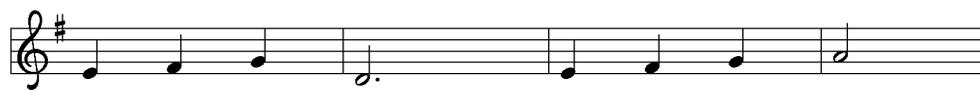


full of sor - row; they shall be con - soled.
 hun - ger and thirst; they shall have their fill.
 pure of heart; they shall see God.
 suf - fer in faith; the glo - ry of God is theirs.
 yours is the king - dom; shine for all to see.

Refrain
 All



Re - joice and be glad!



Bless - ed are you, ho - ly are you!



Re - joice and be glad!



Yours is the king - dom of God!

Text: David Haas, b. 1957
 Music: BLEST ARE THEY, David Haas
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What might the saints say to us now? What Advice might they offer?

DESERATE <https://youtu.be/CaVaF6TkSUU>

N SCENE CREED (ELW p. 206)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,*
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

Lord of all the saints, we praise you for evangelists and martyrs whose sacrifices witness to your gospel across time and space. Inspire us by their courage to carry our faith to new people and places around us. Hear us, O God. **Your mercy is great.**

Lord of every place, the universe proclaims your greatness from generation to generation. Bless the work of naturalists, conservationists, and park rangers who train our attention to the wonders of the world you have made. Hear us, O God. **Your mercy is great.**

Lord of every nation, guide The USA—red states and blue states, rural voters and urban voters, young and old—as we share in another national election. Kindle hearts eager to understand our common needs and seek our common good. Hear us, O God. **Your mercy is great.**

Lord of every blessing, your Son's blessing came to those living with poverty, grief, hunger, thirst, and persecution. And those suffering with pain and illness esp. Helen... Shape our vision of the saints to match his own. Awaken in us your call to serve all who suffer. Hear us, O God. **Your mercy is great.**

Lord of every venture, anoint us with the missionary spirit of the early church. Bless all new missions of our synod (*especially*). Empower testimony from new communities of faith to shape a diverse witness to your saving power. Hear us, O God. **Your mercy is great.**

Lord of every time, countless are the multitudes you have called by name and gathered to yourself. Comfort us as we grieve those who have died in the past year. In faith, may we join with them in ceaseless praise. Hear us, O God. **Your mercy is great.**

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.
Amen.

LORD'S PRAYER

OFFERING Jerusalem, My Happy Home (ELW 628)

- 1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?
 In thee no sor - row may be found, no grief, no care, no toil.
 there grow such sweet and pleas - ant flow'rs as no - where else are seen.
 there ev - er - more the an - gels sit and ev - er - more do sing.
 thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional

https://youtu.be/0ngW_dibtWU

OFFERING PRAYER

Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

May the God of all creation,
 in whose image we are made,
 who claims us and calls us beloved,
 who strengthens us for service,
 give you reason to rejoice and be glad!
 The blessing of God,
 Sovereign, ✝ Savior, and Spirit,
 be with you today and always. **Amen.**

<https://youtu.be/SCnFV591HzU>

SENDING SONG *Ye Watchers and Ye Holy Ones* (ELW 424)

- | | |
|--|--|
| <p>1 Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain: "Alleluia!"
Cry out, dominions, principedoms, pow'rs,
archangels, virtues, angel choirs:
"Alleluia! Alleluia!" Alleluia, alleluia, alleluia!</p> <p>2 O higher than the cherubim,
more glorious than the seraphim,
lead their praises: "Alleluia!"
Thou bearer of the eternal Word,
most gracious, magnify the Lord:
"Alleluia! Alleluia!" Alleluia, alleluia, alleluia!</p> <p>3 Respond, ye souls in endless rest,
ye patriarchs and prophets blest:
"Alleluia! Alleluia!"
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song:
"Alleluia! Alleluia!" Alleluia, alleluia, alleluia!</p> <p>4 O friends, in gladness let us sing,
supernal anthems echoing:
"Alleluia! Alleluia!"
To God the Father, God the Son,
and God the Spirit, Three in One:
"Alleluia! Alleluia!" Alleluia, alleluia, alleluia!</p> | <p>1 Lasst uns erfreuen herzlich sehr,
Maria seufzt und weint nicht mehr,
Halleluja. Halleluja,
Verschwunden sind die Nebel all,
jetzt glänzt der lieben Sonne Strahl,
Halleluja. Halleluja, Halleluja,
Halleluja.</p> <p>2 Wo ist, o freudenreiches Herz,
wo ist dein Weh, wo ist dein
Schmerz? Halleluja. Halleluja,
Wie wohl ist dir o Herz, wie wohl,
nun bist du aller Freuden voll.
Halleluja. Halleluja, Halleluja,
Halleluja.</p> <p>3 Sag an Maria, Jungfrau rein,
kommt das nicht von dem Sohne
dein? Halleluja. Halleluja,
Ach ja: Dein Sohn erstanden ist,
kein Wunder, dass du fröhlich bist.
Halleluja. Halleluja, Halleluja,
Halleluja.</p> <p>4 Aus seinen Wunden fließen her,
fünf Freudenseen, Freudenmeer.
Halleluja. Halleluja,
Die Freud sich über dich ergoss,
und durch dein Herz die Freude
floss. Halleluja.
Halleluja, Halleluja, Halleluja.</p> <p>5 Dein Herz nun ganz in Freuden
schwimmt, und zu und zu die Freude
nimmt. Halleluja. Halleluja,
Ach nun vergiss auch unser nit,
und teil auch uns ein Tröpflein mit.
Halleluja.
Halleluja, Halleluja, Halleluja.</p> |
|--|--|

Text: J. Athelstan Riley, 1858-1945
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DISMISSAL

Beloved of God,
go in peace to love and serve the Lord.

Thanks be to God.